

# 2015-2016 MONTHLY LOCAL UNIT MEMBERSHIP & DUES



Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

PTA/PTSA Name (as indicated on your Bylaws or Charter) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_, SC Zip \_\_\_\_\_

10 <sup>th</sup> Day Student Enrollment		Members Enrolled this Report	
Number of Teachers		Teachers Enrolled this Report	+
PTA ID #		<b>TOTAL Enrolled this Report</b>	=
Unit Federal EIN		<b>(State dues = \$1.00, National Dues = \$2.25)</b>	<b>x \$3.25</b>
Bylaws Expiration	/ /	<b>TOTAL MEMBERSHIP DUES</b> this Report	=
School County		Helen Stokes Memorial Scholarship Fund Donation (minimum \$25 for scholarship eligibility)	+
SCPTA District #		<b>TOTAL ENCLOSED</b>	=

For assistance in locating this information, please contact your District President or the SCPTA office.

**Monthly Report Date:** The SCPTA membership year is July 1 to June 30. Please submit the Local Unit Membership Report to the state office each month. Remember to check your math and have 2 signers on the check. If no dues collected, a report is still submitted with a "0" in the box. Mark the box below for the month reported.

<b>July</b>	<input type="checkbox"/>	<b>August</b>	<input type="checkbox"/>	<b>Sept.</b>	<input type="checkbox"/>	<b>October</b>	<input type="checkbox"/>	<b>Nov.</b>	<input type="checkbox"/>	<b>Dec.</b>	<input type="checkbox"/>
<b>January</b>	<input type="checkbox"/>	<b>February</b>	<input type="checkbox"/>	<b>March</b>	<input type="checkbox"/>	<b>April</b>	<input type="checkbox"/>	<b>May</b>	<input type="checkbox"/>	<b>June</b>	<input type="checkbox"/>

**Monthly Reporting Method:** To remain in good standing as a 501(c)3 non-profit organization, each local unit must comply with the IRS regulation that requires a roster of all PTA members be compiled annually. Local units may submit a roster of PTA members in any format or by using the Excel spreadsheet found on [www.scpta.org](http://www.scpta.org). Email completed roster to [lwelch@scpta.org](mailto:lwelch@scpta.org).

**Awards Requirements:** To be eligible for receiving Membership Awards, the 10<sup>th</sup> day student enrollment total and number of teachers need to be completed on the Monthly Membership Report Form. The 10<sup>th</sup> day student enrollment number is available from the school Secretary or Principal after the 10<sup>th</sup> day of school.

<b>Local Unit President</b> _____	
Home Address _____	City _____, SC Zip _____
Phone Number (_____) _____	email: _____
<input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell	<input type="checkbox"/> Home <input type="checkbox"/> Work
<b>Local Unit Treasurer</b> _____	
Home Address _____	City _____, SC Zip _____
Phone Number (_____) _____	email: _____
<input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell	<input type="checkbox"/> Home <input type="checkbox"/> Work